O9A: Termination

Not that long ago a colleague coined an appropriate phrase: "the O9A was a Frankensteinian monster". In effect, what later become known as the O9A began as an experiment, as a political and neo-nazi 1970s covert honeytrap to advance the cause of National Socialism and thus spread such modern heresies as 'historical revisionism' in relation to the Shoah. Furthermore, individuals were personally recruited for this covert group.

The monster was therefore, at least initially, an extension of the political extremism of its creator, with that hubriatic creation error compounded in the 1980s by its creator, or possibly by one of his followers who had assumed the role of 'Anton Long', embedding in this monster the 'principle of the authority of individual judgment' which in practice meant:

> "that anyone can interpret O9A esoteric philosophy in whatever way they want and establish their own nexion which propagates that interpretation with there being no 'authorized' version of O9A philosophy and no person or nexion claiming to 'officially' represent the O9A." {1}

It also meant that anyone could, remaining 'officially' unchallenged, describe themselves as O9A/ONA, found an O9A nexion (or Chapter) and propagate their own interpretation or version of O9A esoteric philosophy and praxis. There was therefore a move away from the personal recruitment of the 1970s and 1980s, exemplified as such recruitment was in texts such as *Playing The Sinister Game* where the traditional way was described as

> "clandestine personal recruitment by someone already involved with the ONA who would, over a period of time, get to know the prospective candidate and, if thought necessary, have a friendly private investigator check out their background. If deemed suitable, the candidate would then be given some practical tests – some physical challenges, and also some amoral challenges which often involved them undertaking some so-called 'criminal' activity, with thieving from and burglary of the dwellings of chosen and tested marks [mundanes] often being used. Then, if the candidate was successful, they would be invited to meet one or more members who would judge them for suitability.
>
> Only after this lengthy process would they be invited to become part of an established ONA group/Temple /nexion. In this traditional way, the candidate was either: (i) recruited because of their character, or because of some skill or ability they possessed, or because they were already known to or related to someone already involved in the ONA; or (ii) the candidate themself had sought to find someone involved with the ONA or sought to find an ONA group/nexion/Temple, and had succeeded, despite the obstacles placed in their way." {2}

These basic errors were further compounded post-1992 by some self-described O9A adherents using the Internet to spread their version or interpretation of O9A esoteric philosophy and praxis, leading to what has been described as an anarchic, leaderless, O9A subculture. {3}

This move away from personal teaching together with having an internet presence and an embedded 'principle of the authority of individual judgment, was the *coup de grace*, and led, in the matter of the O9A, to the production and dissemination of 'black propaganda' {4} by State agencies whose remit included antagonism to National Socialism and such modern heresies as 'historical revisionism' in relation to the Shoah, and which antagonism, often backed by criminal law, is now part of the fabric of all Western Nation-States.

The view of a few individuals who, having undertaken the 3-6 month Rite Of Internal Adept {5} and still associating themselves with the O9A, was that such 'black propaganda' formed the basis for the post-2018 public perception of the O9A, as disseminated in the narrative by such government-sponsored policy groups as The Institute for Strategic Dialogue; The Counter Extremism Project; The Center on Terrorism, Extremism, and Counterterrorism; and The Combating Terrorism Center. {6} These few individuals attempted to present what they regarded as the 'authentic' O9A by means of citing primary sources and also by analysing recent (2023-2024) academic articles about the O9A. {7}

However, their means to convey their message are miniscule compared to the resources available to such policy groups and the State agencies involved, with their literature almost certainly sooner or later to be banned and removed from the Internet because deemed to be one of more of the following: as “inciting hatred”, and/or as “supporting a hate group”, and/or in the case of National Socialism and 'historical revisionism' as a criminal offence, with a 'judicial notice' in force in several countries which states that the Shoah "cannot be doubted" because it is a well-established fact; which 'judicial notice' is entirely based on the fallacy of appeal to authority. {8} Which principle of "cannot be doubted" because it is a well-established fact is a negation of Western jurisprudence where the onus of proof, using probative evidence, is on the Prosecution not on the Defence and where such probative evidence can and should in the interests of fairness be challenged.

All of which has led some modern hermeticists to conclude that:

> "supra-personal engagement with the external world such as via the modern medium of the Internet is catastrophic, and that the traditional centuries-old way of the hidden transmission of our esoteric philosophy, our praxis of seeking of Lapis Philosophicus, from individual to individual is wisdom personified." {9}

Which is why the Order of Nine Angles/O9A has been terminated by them, existing now only as a ghost-story, an evil

archetype, a narrative based on Black Propaganda, used by State-entities as one means to embed their zeitgeist into the collective unconscious.

Rufus Malisius
2024

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{1} *The Paradox Of The O9A Authority Of Individual Judgment*, included in *Abandoning The Order Of Nine Angles*, e-text, 2022.

{2} *Playing The Sinister Game* is included in Part Three of *The Seofonfeald Paeth*, e-text, second edition, 2019.

{3} *Order Of Nine Angles Subculture: A Complete Guide*, e-text, 1520 pages, 2022.

{4} Black Propaganda is material which does not appear to be propaganda, whose real origins are concealed, which is misleading or designed to discredit and which gives the impression it has been produced/circulated by a particular person or persons or by a particular group/organization or by a State- entity. Black propaganda was used by Allied governments during the First and Second World Wars as well as during the 'Cold War', and also between the 1950s and 1970s by the FBI as part of a Counter Intelligence Program to discredit domestic American groups and individuals including the Ku Klux Klan, qv. https://web.archive.org/web/20120910071729/http://www.icdc.com/~paulwolf/cointelpro/cointel.htm

In the matter of the O9A, Black Propaganda was produced by an American agent provocateur called Sutter and included a vile book titled Iron Gates; literature produced and distributed on behalf of his self-described O9A chapter the 'tempel ov blood'; meetings and discussions with members of the neo-nazi group AtomWaffen; discussions on-line and by e-mail with others using his real name and a variety of pseudonyms, and which discussions included some self-described supporters of O9A philosophy such as the pseudonymous Chloe of the self-described O9A nexion WSA352 in California.

The main themes of Sutter's post-2014 'black propaganda' were inciting terrorism against Western governments, especially America; inciting and supporting misogyny, sexual abuse, and rape; supporting 'accelerationism', the patriarchal ethos and in particular the principle of 'might is right'.

Between February 7, 2018 and 2020 Sutter was paid the sum of US$78,133.20 plus expenses of $4,378.60 by the FBI, as described in Case 2:20-cr-00032-JCC, https://archive.org/download/kaleb-cole-august-13-2021-motion-to-suppress_202307/kaleb-cole-august-13-2021-motion-to-suppress.pdf

{5} The Rite is described in Appendix Two. See also *Diary of an Internal Adept*, included in *Order Of Nine Angles Subculture: A Complete Guide*, e-text, 2022.

{6} The narrative is described by those few individuals still associating themselves with the O9A in the *Allegations About The Order Of Nine Angles* and the *Allegations And A Modern Myth* chapters of *Allegations, Academia, Occultism, And A Modern Myth*, e-text, 2024.

{7} qv. the *Academia And The O9A* chapter of *Allegations, Academia, Occultism, And A Modern Myth*, e-text, 2024.

{8} The fallacy is not only citing or quoting a person or persons who is/are regarded, by the person citing or quoting or by others, as an authority or 'expert' on a subject but also citing or quoting the opinion given by some institution, or 'policy/advisory group' or similar, on a subject, regardless of whether or not the 'expert' or institution or whatever has their opinion published by some means or some medium regarded as 'mainstream', academic, or 'respectable' or authoritative.

The crux of the fallacy is a reliance by someone or by some others on who or what is regarded in a particular society as an authority on or as having a detailed or 'expert' knowledge of a subject or subjects. Thus a statement such as the fallacy of appeal to authority "is when the opinion of a non-expert on a topic is used as evidence" is itself fallacious because although it appears to be a decisive statement regarding 'authority' it is logically not so having not only restricted the fallacy to those are not 'experts' but does not define what an 'expert' or a 'false expert' is or are or who or what person or institution, or 'policy/advisory group' or similar has the 'authority' to declare someone an 'expert' or a 'false expert' in a certain subject or subjects, and from whence a person or an institution, or 'policy/advisory group' or similar derives their own authority to make such declarations.

The corollaries of the appeal to authority are personal research by scholarly means of a subject using primary sources, and probative evidence presented in a Court of Law.

{9} *A Difficult Learning*, e-text, qv. Appendix One.

Appendix One

A Difficult Learning

Positive things are apparently emerging from the narrative which the mass media has deluged the public with since 2018 based as that narrative is on Sutter's FBI paid-for black propaganda and the individuals he incited and conned and entrapped as an FBI agent provocateur such as in AtomWaffen and in the case of Ethan Melzer. {1}{2}

It has revealed, for instance, the loss of that moral compass which once, in pre-MassMedia times, guided many Western governments, their civil servants, their employees, their law enforcement agencies and their 'security services'. Now those agencies and 'security services' employ black propaganda, {3} agent provocateurs and journalists to not only discredit groups and individuals they deem to be a threat but also manufacture 'enemies of the State' since nation-States need such enemies to unite their peoples in hatred and prejudice. A recent example of such enemies for most Western States is Russia and its current President against who they engineered and support a proxy armed war and have imposed harsh sanctions as if to divert the attention of the hoi polloi away from the catastrophic failure of their invasions of and occupation of Afghanistan and Iraq which resulted in the deaths of hundreds of thousands of people.

It has revealed, more importantly for we esotericists and hermeticists, three things:

1. That supra-personal engagement with the external world such as via the modern medium of the Internet is catastrophic, and that the traditional centuries-old way of the hidden transmission of our esoteric philosophy, our praxis of seeking of Lapis Philosophicus, from individual to individual is wisdom personified.

2. That the example of the O9A reveals the error of:

    (i) the japes, deceptions, tests, and the trickery presenced by Anton Long's Labyrinthos Mythologicus;

    (ii) using Occult rituals and ceremonies in general, and of using all types of sorcery;

    (iii) using so-called Insight Roles;

    (iv) using the causal abstractions and dialectic involved in supporting or using for whatever reason political forms such as National Socialism;

    (v) using Satanism, however defined or presenced;

    (vi) positing a goal of seeking to presence a New Aeon and of trying to change what-is - such as society or societies - by any means including but not limited to means which are or which can classified as political, religious, ideological, social, mythological or Occult.

3. The truth, the reality, of the Aeonic perspective with its understanding that all current abstractions and entities, from States, governments, their laws, to their security agencies, to their narratives, will wither and die and be replaced; just as all archetypes, every mythos and all religious, political and ideological causal forms have a limited life-span.

There has thus been a difficult learning, for a few.

K.S.
2023
v.1.09

{1} For Sutter as agent provocateur see his admission in US Court document CR20-032-JCC at https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter

{2} "At the direction of the FBI, the CS [confidential source] used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI. The CS may be compensated in the future for actions taken in connection with this law enforcement directed investigation."

Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

For his work for the FBI between 2018 and 2020, Sutter was paid US$78,133.20 plus expenses of $4,378.60, qv. https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress

(3} Regarding FBI 'black propaganda' in the past, qv. https://web.archive.org/web/20120910071729/http://www.icdc.com/~paulwolf/cointelpro/cointel.htm

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Appendix Two

The Rite Of Internal Adept

The rite exists in two forms, one lasting three months, the other six months, and it is up to the candidate to decide which one they will undertake, and whether or not they (i) will build their own shelter and procure their own food by

fishing, hunting, and gathering, or (ii) take a tent and sleeping bag and purchase on a monthly basis such food supplies as may be needed from a locality situated at a suitable walking distance (c.10 miles). Whatever length of stay or means of shelter and food is chosen the candidate can only take what they can carry on their own back.

The task is to live alone in an isolated, wilderness area for the specified period with no contact with the outside world (except the little necessary if monthly supplies of food have to be bought) and without any modern conveniences (save for a tent and sleeping bag if required), with no means of measuring time (such as by a clock or watch), using only candles [in a lantern] for night-time illumination, and having no communication devices (such as a mobile telephone) and no means of reproducing music or any other form of entertainment.

The rite is to live in such a simple way for the specified period, and it is recommended that the candidate keep a journal to record their thoughts, feelings, and imaginings.

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